



GRANT APPLICATION 2020-2021

STEP I PRELIMINARY PROPOSAL

1. Organization name (per 501(c)(3)) _____
Previous/other/dba name(s) _____
2. Organization Address: _____ City: _____ Zip: _____
Mailing address, if different: _____ City: _____ Zip: _____
3. Telephone: _____ Email: _____ Website _____
4. Contact Person (name/title): _____ Title: _____
(Someone with first-hand knowledge of the program)
Email: _____ Telephone: _____
5. Grant Writer, if applicable: _____
Email: _____ Telephone: _____

Wow FAN with your creativity! Inspire us!

6. Title of proposed program: _____
7. Program Description:

8. Have you applied previously to FAN? ____ If yes, date(s)_____

9. Have you previously received grant(s) from FAN? ____ If yes, date(s) and amount(s)_____

10. Has this program been presented with the last 5 years in Miami-Dade by your organization? ____ If yes, indicate the date of the program and venue. _____

11. If your organization presented the program for which you are now seeking funding from FAN in Miami Dade within the past five years, please explain how the proposed program presentation differs from your previous presentation(s).

Check if yes.

- Applicant organization is a visual and/or performing arts organization in Miami-Dade County **primarily** engaged in the presentation of visual or performing arts programs to the public and maintains its principal office in Miami Dade County.
- The current mission statement of the organization from your organization's website is attached.**
- The applicant organization has been in existence as a tax-exempt entity under section 501(c)(3) of the Internal Revenue Code for a minimum of thirty-six months.
- Organization has been performing or exhibiting to the public for a minimum of thirty-six months;
- Applicant is a not-for-profit Florida corporation, in good standing, or a division or unit of such; or applicant is a Florida public entity or college or university, or a division or unit of such.
- Organization is currently registered with the Florida Department of Agriculture and Consumer Affairs to solicit funds or is a public or educational entity excluded under section 496.403 of the Florida Statutes.
- Proposed program will take place in Miami-Dade County between July 1, 2020, and June 30, 2021.

Printed name of Executive Director: _____

Signature of Executive Director: _____ Date: _____

This signature certifies that the Executive Director has reviewed this application, supports its submission and confirms that the proposal is complete and that the content is accurate.